

PLEASE BRING THIS AGENDA WITH YOU

1

The Lord Mayor will take the Chair at ONE
of the clock in the afternoon precisely.



COMMON COUNCIL

SIR/MADAM,

You are desired to be at a Court of Common Council, at **GUILDHALL**, on
THURSDAY next, the **12th day of January, 2023**.

Members of the public can observe the public part of this meeting by visiting the
[City of London Corporation YouTube Channel](#)

MICHAEL COGHER.
Acting Town Clerk & Chief Executive.

*Guildhall,
Wednesday 4th January 2023*

Ian Luder

Susan Pearson

}

Aldermen on the Rota

1 **Apologies**

2 **Declarations by Members under the Code of Conduct in respect of any items on the agenda**

3 **Minutes**

To agree the minutes of the meeting of the Court of Common Council held on 8 December 2022.

For Decision
(Pages 7 - 28)

4 **Mayoral Visits**

The Right Honourable The Lord Mayor to report on his recent engagements.

5 **Policy Statement**

To receive a statement from the Chairman of the Policy and Resources Committee.

6 **Policy & Resources Committee**

To consider the extension of a Public Space Protection Order for the London Marathon.

For Decision
(Pages 29 - 50)

7 **Port Health and Environmental Services**

To consider the annual review of charges for the Heathrow Animal Reception Centre.

For Decision
(Pages 51 - 56)

8 **Civic Affairs Sub-Committee**

To consider recommendations concerning the provision of hospitality.

For Decision
(Pages 57 - 60)

9 **The Freedom of the City**

To consider a circulated list of applications for the Freedom of the City.

For Decision
(Pages 61 - 64)

10 **Appointments**11 **Motions**12 **Questions**13 **Legislation**

To receive a report setting out measures introduced into Parliament which may have an effect on the services provided by the City Corporation.

For Information
(Pages 65 - 66)

14 **Ballot Results**

The Town Clerk to report the outcome of the (several) ballot(s) taken at the last Court:

Where appropriate:-

** denotes a Member standing for re-appointment;*

★ denotes appointed.

1 One Member to the **Open Spaces and City Gardens Committee and West Ham Park Committee.**

James Bromiley-Davis
Alpa Raja

Votes

52 ★
28

2 One Member to the **Freedom Applications Sub (Policy and Resources) Committee.**

Anthony Fitzpatrick
David Sales

Votes

40 ★
35

3 One Member to the **London Chamber of Commerce and Industry.**

Alpa Raja
Paul Singh

Votes

47 ★
33

For Information

15 **Resolutions on Retirements, Congratulatory Resolutions, Memorials.**

16 **Docquets for the Hospital Seal.**

17 **Awards and Prizes**

MOTION

18 **By the Chief Commoner**

That the public be excluded from the meeting for the following items of business below on the grounds that they either involve the likely disclosure of exempt information as defined in Paragraphs 3 of Part 1 of Schedule 12A of the Local Government Act, 1972, or relate to functions of the Court of Common Council which are not subject to the provisions of Part VA and Schedule 12A of the Local Government Act 1972.

For Decision

19 **Non-Public Minutes**

To agree the non-public minutes of the meeting of the Court held on 8 December 2022.

For Decision
(Pages 67 - 72)

20 **Property Investment Board**

To consider reports of the Property Investment Board, as follows:-

(A) **Purchase of Units** - To consider the purchase of Units within the City Estate Portfolio.

For Decision
(Pages 73 - 76)

(B) **Sale of a Long Leasehold Interest** - To consider the sale of a long leasehold interest within the City Fund Portfolio.

For Decision
(Pages 77 - 82)

21 **Bridge House Estates Board**

To consider a ground lease gearing buydown and lease extension.

For Decision
(Pages 83 - 88)

22 **Property Investment Board**

To receive a report of action taken under urgency procedures in relation to the refurbishment and extension of properties within the City Fund Portfolio.

For Information

(Pages 89 - 90)